



St. Peter's Episcopal Church

3695 Rogers Ave, Ellicott City, MD 21043

Office: 410-465-2273

Pastoral Care: 443-203-8561

church@stpetersec.org

The Reverend Jennifer Grimelli: Interim Rector

The Venerable Denise Schiavone: Deacon

Tom Hesson: Music Director

Kathy Scherer: Organist

Twentieth Sunday after Pentecost

October 11, 2026

Holy Eucharist — 9:45 AM

Welcome to St. Peter's Church! We are so glad you chose to worship with us today. Please make yourself at home and if you need anything, just ask and someone will be glad to help you. Restrooms are in the hallway outside the door to the right of the lectern and in the lower level directly below the nave (worship space). Children are always welcome in worship, exactly as they are! There is a designated "pray-ground" about 2/3 of the way back to allow a space for younger children. Connect with **StPetersEC** on: Facebook & Instagram.

Prelude

At the sound of the bell, the congregation stands as able for the processional hymn:

Opening Hymn

We the Lord's people, heart and voice

Hymnal 51

(DECATUR PLACE)

The people standing, the Celebrant sings

Celebrant



Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People



And blessed be God's kingdom, now and for ev-er. A-men.

The Celebrant then says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

Hymnal S-277

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

(This is a prayer appointed for each day that “collects” or captures the theme of the day or season in the Church year. It summarizes the attributes of God as revealed in the readings for the day.)

Celebrant The Lord be with you.

People ***And also with you***

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

First Reading (please be seated)

Exodus 32:1-14

(This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred.)

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, “Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.” Aaron said to them, “Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.” So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, “These are your gods, O Israel, who brought

you up out of the land of Egypt!" When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the Lord." They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel. The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation." But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the Lord changed his mind about the disaster that he planned to bring on his people.

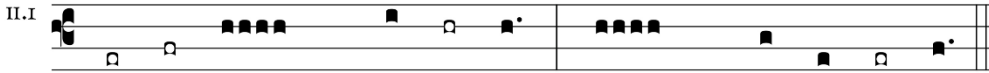
After each reading, the Lector says "The Word of the Lord" and the People respond: **Thanks be to God.**

The Psalm

(The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another. You are welcome to either join in chanting this psalm or prayerfully listen.)

Psalm 106:1-6,19-23

Confitemini Domino



- 1 GIVE THANKS to the Lord, for he is *good*, *
for his mercy endures *for ev-er*.
- 2 Who can declare the mighty acts of the *Lord* *
or show *forth* all^his praise?
- 3 Happy are those who act with *jus-tice* *
and always do *what* is right.
- 4 Remember me, O Lord, with the favor you have for your *peo-ple*, *
and visit me with *your* sav^ing help;
- 5 That I may see the prosperity of your elect
and be glad with the gladness of your *peo-ple*, *
that I may glory with your *in-her*^it-ance.
- 6 We have sinned as our *fore-bears*^did; *
we have done wrong and^*dëalt* wick^ed-ly.
- 19 Israel made a bull-calf at *Ho-reb* *
and worshiped a mol-*ten* im-age;
- 20 And so they exchanged their *Glo-ry* *
for the image of an ox *that* feeds^on grass.
- 21 They forgot God their *Sav-ior*, *
who had done great things *in* E-gypt,
- 22 Wonderful deeds in the land of *Ham*, *
and fearful things at *the* Red Sea.
- 23 So he would have destroyed them,
had not Moses his chosen stood before him in the *breach*, *
to turn away his wrath from *con-sum*^ing them.

Second Reading

Philippians 4:1-9

(This reading is taken from the New Testament, typically from a letter to the early Church, the Acts of the Apostles, or the Revelation to John.)

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

After each reading, the Lector says "The Word of the Lord" and the People respond: **Thanks be to God.**

The Holy Gospel

(The People stand as able for the "Gospel Alleluia" as we prepare our heart, mind, soul, and strength to hear the Gospel [literally "Good News"] of God, as revealed in the life, teaching, death, resurrection and ascension of our Lord Jesus Christ.)

*Alleluia. **Alleluia.** O give thanks unto the Lord, and call upon his Name:
tell the people what things he hath done. **Alleluia.***

All remain standing for the procession and proclamation of the Holy Gospel.

Deacon: The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

People: **Glory to you, Lord Christ.**

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

At the end of the Gospel reading, the Celebrant and people say the following responsory:

Deacon: The Gospel of the Lord.

People: ***Praise to you, Lord Christ.***

The Homily

The Venerable Denise Schiavone

(The homily or sermon follows the Gospel because it is directly grounded in Holy Scripture. It illuminates the readings and helps us relate them to our daily life.)

Nicene Creed

BCP pg. 358

(The word “creed” comes from the Latin “credo” [I believe]. Creeds reflect basic Christian beliefs over time & around the world.)

The people stand, facing the altar and saying

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People – Plenty Good Room

Jesus said, “In my Father’s house there are many dwelling places.” Trusting in God’s abundance and welcome, let us offer our prayers for the church, the world, and all creation.

Leader: Gracious God, you have made plenty of good room for us in your household. Inspire your church to be a place of welcome, generosity, and love. We thank you for the resources you have entrusted to us, and we pray for wisdom to use them in service of your mission.

People: ***Lord, in your mercy, hear our prayer.***

Leader: God of community, you bind us together in relationships of care and compassion. Strengthen the bonds within this congregation, and guide us to extend hospitality to our neighbors near and far.

People: ***Lord, in your mercy, hear our prayer.***

Leader: God of abundance, you invite us to respond with gratitude for all your gifts. Bless this stewardship campaign, that our pledges of time, talent, and treasure may be faithful signs of our trust in you.

People: ***Lord, in your mercy, hear our prayer.***

Leader: God of creation, you have made a world with plenty of good room for all living things. Teach us to care for the earth and to share its resources with justice and joy.

People: ***Lord, in your mercy, hear our prayer.***

Leader: God of mercy, your dwelling place has room for all who suffer. Be present with those who are sick, lonely, grieving, in any kind of need, and those on our parish prayer list. Surround them with your healing and your peace.

People: ***Lord, in your mercy, hear our prayer.***

Leader: God of hope, you prepare a place for us in your eternal home. We remember before you those who have died, confident that they now rest in your embrace.

People: ***Lord, in your mercy, hear our prayer.***

Celebrant: Loving God, you call us into your abundant life and promise that there is plenty of good room for all your children. Hear our prayers and accept the offerings of our hearts, through Jesus Christ our Lord. **Amen.**

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People

And also with you.

The ministers and people share the peace of Christ as a sign of reconciliation and with the hope of continuing this work in the world.

Announcements

The Holy Communion

Offertory

Presentation Hymn

From all that dwell below the skies

Hymnal 380

(OLD 100th)

Great Thanksgiving

Eucharistic Prayer A

Hymnal S-120

(In the Great Thanksgiving, we do what Jesus asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. This is essentially one long prayer with four parts. Each part corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread & wine as a sacrament of his Body and Blood. We begin this prayer with the "Sursum corda," Latin for "Lift up your hearts.")

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

The Celebrant continues to chant the Proper Preface of the Season followed by:

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus

Hymnal S-124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel.

The Celebrant continues the consecratory prayer telling of God's interaction with humanity throughout history, our need for redemption in Jesus Christ, and consecrates the bread and wine with the words Jesus used at the Last Supper. The full text is found in the BCP on page 362.

Then the Celebrant says.

Celebrant
There - fore we pro - claim the mys - ter - y of faith:
Celebrant and People
Christ has died. Christ is ris - en. Christ will come a - gain.

(The Celebrant continues until the Great Amen, when the congregation says, with a unified voice, a concurring AMEN with all that has been prayed on their behalf. This is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the response.)

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Lord's Prayer

Hymnal S-119

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Celebrant breaks the bread.

Silence.

Fraction Anthem

Hymnal S-154

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Invitation to Communion

In the Episcopal Church, the normative practice is that Holy Communion is offered to all baptized persons. At St. Peter's, we welcome everyone to the Lord's Table, just as Jesus did. Wherever you are on your journey of faith, you are invited to come forward. Bread and wine are offered; you may receive either or both. **Gluten-free bread is available upon request** – please inform a minister before the service or as you come forward. If you prefer not to receive communion, you are still welcome to come forward. Simply cross your arms over your chest and the priest will offer you a blessing. If you have mobility concerns and are unable to come forward, please let an usher know and communion will be brought to you in your seat.

All are welcome at the Lord's Table.

Facing the people, the Celebrant says the following Invitation.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

Thou hast charged that we shall diligently keep thy commandments:

O that my ways were made so direct, that I might keep thy statutes.

Communion Hymn

I come with joy to meet my Lord

Hymnal 304

(LAND OF REST)

Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Almighty God, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants of your Word and Sacraments. We thank you especially for the work of Denise Schiavone among us. Grant that both she and we may serve you in the days ahead, and always rejoice in your glory, and come at length into your heavenly kingdom; through Jesus Christ our Lord. Amen.

Liturgy to Conclude a Deacon's Service

After the post communion prayer, the deacon, altar party, and wardens move to the front of the congregation. The congregation is seated.

Deacon Deacons are placed in various ministries for a period of time to serve the needs of the Diocese under the Bishop. In 2024 I was assigned by Bishop Carrie Schofield-Broadbent to St. Peter's, in the Diocese of Maryland. With God's help and to the best of my abilities, I have exercised my diaconal responsibilities and privileges here as you have entrusted them to me. After much prayer and careful consideration Bishop Carrie Schofield-Broadbent has discerned that it is time for me to serve in another ministry setting; therefore, my service as deacon among you ends this day, October 11th 2026.

Presider Do you the people of St. Peter's recognize and accept the conclusion of this ministry relationship? **We do.**

Deacon presents the warden(s) a Gospel book, the keys to the parish, and any other symbols of ministry that have been given.

I present to you this Gospel book that represents one of my primary roles as the deacon – to proclaim the Good News of Jesus Christ and call the people forth to do his work.

Warden I receive this Gospel book.

I present to you the keys of this parish that were given to me in trust that the doors would remain open to all people.

Warden I receive these keys.

Prayer of Leaving

The congregation stands (as able).

Deacon Lord, we have been bound together for a time as deacon and people to work for the advancement of your kingdom in this place. We give you humble and hearty thanks for the ministry which we have shared these years now past.

People: ***Be with those who leave and with those who stay.***

We thank you for your never-failing presence with us through these past years and for the deeper knowledge of you and of each other which we have attained.

Be with those who leave and with those who stay.

We thank you for those who have been joined to Christ's family through baptism. We thank you for opening our hearts and minds again and again to your Word and for feeding us abundantly with the Sacrament of the Body and Blood of your Son.

Be with those who leave and with those who stay.

Concluding Collect

Rector O God, our loving Creator, whose glory fills the whole world, and whose presence we find wherever we go. Preserve and guide Deacon Denise Schiavone who is leaving this community. Surround her with your loving care; protect her from every danger; and bring her safely to the journey's end. We give thanks for her time with us and for all the ways she has supported this community. Bless her steps in this time of transition and remind her again and again of your presence and love, through Jesus Christ our Lord. **Amen.**

Rector Please express your appreciation for Deacon Denise Schiavone and her ministry with your applause.

Blessing

The presider offers a blessing, and the people respond.

Amen.

Closing Hymn

Jerusalem, my happy home
(LAND OF REST)

Hymnal 620

Dismissal

Deacon:

People: ***Thanks be to God.***

Postlude

Parish Prayer List

The Church: Sean, Presiding Bishop of the Episcopal Church; Carrie, our Bishop; Jennifer, our Interim Rector; Denise, our Deacon; Vestry and Officers: Bill Rodney (Senior Warden), John Francis (Junior Warden), Katie Shaw (Registrar), Doug Pryor (Treasurer), Sara Radcliffe, Kimberly Jones, Joshua Bombino, Mary Milano, Jonnie Widener, Nicole Busch.

Recent Needs: Sharon Chenoweth, Gwen and John Watts, Doreen Closson, Paul Bragaw, Mary and John Lewis, Jonnie Widener, Diana Pon.

(Names remain on the Recent Needs Prayer List for 30 days unless notified otherwise.)

Ongoing Needs: Traci Martz, Charles Pryor and Family, Rose Powell, Rita Buckingham, Brenda (McDuffie) Tucker and family, Walt Geffert, The Bombino Family, Lori Cox.

(Names remain on the Ongoing Needs Prayer List for 90 days unless notified otherwise.)

Homebound Members: Irene & Walter Closson, Sylvia Ellison, Brenda Sabino, + Rodney Michel.

Repose of the Soul: Linwood Closson, Collin Clark, Shirley Massey, Margaret Morelock, Iris Burns.

(Names remain on the Repose of the Soul Prayer List for 30 days unless notified otherwise.)

Would you like to add someone to the prayer list or have an announcement featured here? Please submit names/announcements to the church office by email: parish.admin@stpetersec.org BY TUESDAY NIGHT.

The altar flowers are given to the glory of God.

Mother Jennifer has time to meet, talk, plan, and pray with you. Book an appointment by scanning the QR code, or call 443-203-8561



Parish Announcements

Outreach ministry

Please consider donating breakfast items (cereal, pancake mix, oatmeal, etc.) for our Little Free Pantry. Items may be left in the rear of the nave to be brought forward with the offering. Thank you to everyone helping us to serve our neighbors in need.

Outreach ministry normally meets on the 2nd Sunday of the month after coffee hour. The next outreach meeting is **TODAY**. All are invited to help serve our neighbors.

The Counting Team

The Counting team is looking for one replacement for the second Sunday of the month. Time commitment is 15-30 minutes once a month after the service. If you are interested and/or willing to help, please reach out to Katie Shaw.

All Saints Necrology Please Submit names of the faithfully departed to the office by end of business day on Monday Oct. 26th.

Outreach Action dates

10/11 Little Pantry Monitor- Katie Shaw

10/14 Little Pantry Monitor- Doug & Kaye Pryor

10/15 Packing for Food on the 15th

10/16 Little Pantry Monitor - Kate Oursler

10/18 Little Pantry Monitor - Sharon Sachs

10/21 Little Pantry Monitor - Doug & Kaye Pryor

Upcoming Services

Sunday, October 18, 2026 (Twenty-First Sunday after Pentecost)

9:45 AM Holy Eucharist

Parish Gathering & Coffee Hour to Follow in St. Joseph's Hall

Sunday, October 25, 2026 (Twenty-Second Sunday after Pentecost)

9:45 AM Holy Eucharist

Coffee Hour to Follow in St. Joseph's Hall

Sunday, November 1, 2026 (All Saints' Sunday)

9:45 AM Holy Eucharist and Baptism

Coffee Hour to Follow in St. Joseph's Hall



October Events



October 4th - Blessing of the Animals



October 9th - No Price Rummage Sale Preview



October 10th - No Price Rummage Sale



October 12th - Office Closed



October 18th - Parish Gathering



November 1st - All Saints

CONNECT WITH US



We would love to connect with you! Whether it is your first time here or you simply need to update your information, scan the QR code or fill out the connection card in the pew. We look forward to getting to know you!

LOOSE-PLATE OFFERINGS given in the plate that are not designated will go to support the following **1st Sunday—Discretionary Fund, 2nd Sunday—Outreach Fund, 3rd-5th Sundays—General Operating**

WANT AN EASY WAY TO DONATE? DO IT ONLINE WITH TITHE.LY!

Make a one-time donation or set up regular giving. Tithe.ly allows for ACH transfers from your bank account, or payments with Debit, Visa, MasterCard, or Discover. If you choose to cover the transaction fees, that is also counted as part of your donation for tax purposes. Scan the QR code from your Smartphone or visit: stpetersec.org/give



SERVING THIS WEEK			
Altar Guild	Kaye Pryor, Doug Pryor	Acolyte	Bill Rodney
Bell Ringer	Jeff Loveless	Flower Guild	Judi Mahaffey
Lector	Br. James Teets BSG	Livestream/ AV	Patti Shaffer
Celebrant	The Rev. Jennifer N. Grimelli	Preacher	The Venerable Denise Schiavone
Usher	Doug Pryor	Tellers	Stacie Parsells, Katie Shaw



St. Peter's is the historic parish church for Old Ellicott City, seeking the Real Presence of Christ through sacramental worship, genuine spiritual community, and justice-oriented service.